## **General Fund and Housing Revenue Account capital programmes**

The proposed General Fund and Housing Revenue Account capital programmes, for the medium term period 2015/16 to 2020/21, due to be presented to Cabinet on the 24 February 2016 and subject to approval by Full Council on the 02 March 2016 are detailed below.

| Director                            |  | Scheme  | 2015/16<br>£000   | 2016/17<br>£000 | 2017/18<br>£000 | 2018/19<br>£000 | 2019/20<br>£000 | 2020/21<br>£000 | TOTA<br>000£ |
|-------------------------------------|--|---|-------------------|-----------------|-----------------|-----------------|-----------------|-----------------|--------------|
| RPORATE                             |  |   | 2000              | 2000            | 2000            | 2000            | 2000            | 2000            | 2000         |
| Mark Taylor                         | ICT  | General Programme   | 1,514             | 1,769           | _               | -               | -               | -               | 3,2          |
| Section 151 Officer                 |  | Desktop Refresh   | 173               | 1,410           | -               | -               | -               | -               | 1,5          |
| Director of Finance                 |  | Disaster Recovery   | 17                | 520             | -               | -               | -               | -               | 5            |
|                                     |  | System Implementation   | 1,350             | 1,650           | 500             | -               | -               | -               | 3,5          |
|                                     | FutureWorks Corporate Contingency                | System Implementation   | 155<br>1,000      | -               | -               | -               | -               | -               | 1,0          |
|                                     |  | oment Efficiency Strategy   | 1,000             | 6,066           | 10,129          | 2,800           | -               | -               | 18,9         |
|                                     | Business Improvement                             |   | 50                | -               | -               |                 | _               | _               | 10,0         |
|                                     | Temporary Staffing Age                           |   | 300               | -               | -               | -               | -               | -               | 3            |
| Julien Kramer                       | Capital Maintenance &                            |   | 416               | -               | -               | -               | -               | -               | 4            |
| Director of Education               | Basic Need                                       | Asbestos Removal  | 116               | -               | -               | -               | -               | -               | 1            |
|                                     |  | Boiler/Pipework Replacements  | 605               | 467             | -               | •               | -               | -               | 1,0          |
|                                     |  | Roof/Window Replacements  | 768               | -               | -               | -               | -               | -               | 7            |
|                                     |  | Edward the Elder/Woodend Sch Contribution for PSBP  | 50                | -               | -               | -               | -               | -               | •            |
|                                     |  | Contingency for Emergency works across all schools Schools contributions to New Build schemes | 167<br>45         | -               | -               | -               | -               | -               | 1            |
|                                     |  | School Development Plans  | 40                |                 |                 |                 | _               | -               |              |
|                                     |  | Fire Prevention   | 70                | _               | _               |                 | _               | _               |              |
|                                     |  | Structrual/Demolition/External Works  | 450               | 60              | -               | -               | _               | -               | 5            |
|                                     |  | Wilkinson Primary   | 20                | -               | -               | -               | -               | -               |              |
|                                     |  | Capital Maintenance Grant - used to finance any in year                                       | 32                | 2 225           | 2 225           |                 |                 |                 | 1 1          |
|                                     |  | schools maintenenace items  |                   | 2,225           | 2,225           | •               | -               | -               | 4,4          |
|                                     | Other Projects                                   | School IT (LA Loans)  | 100               | 100             | 100             | 100             | 56              | -               | 4            |
|                                     | Primary School Expansi                           |   | 16,339            | 12,590          | 4,927           | -               | -               | -               | 33,8         |
|                                     | Schools Devolved Form                            |   | 3,078             |                 | 601             | -               | -               | -               | 4,2          |
|                                     | Building Schools for the                         |   | 1,976             | 5               | -               | -               | -               | -               | 1,9          |
|                                     | Primary Capital Program Universal Infant Free So |   | 343               | -               | -               | -               | -               | -               | 3            |
| OPLE                                | Tolliversal illiant Free Sc                      | SHOULINEALS   | 343               | _               | _               | -               | _               | -               |              |
| Emma Bennett                        | Co-location                                      |   | 628               | _               | -               | -               | _               | _ [             | 6            |
| Service Director:                   |  | year olds from lower income households  | 2                 | -               |                 |                 | -               | _               |              |
| Children and Young                  | •  | •   |                   |                 |                 |                 |                 |                 |              |
| People                              | Social Care records - IT                         |   | 114               | -               | -               | -               | -               | -               | 1            |
| Tony lvko                           | Capital Investment in Co                         | ommunity Capacity   | -                 | 17              | -               | -               | -               | -               |              |
| Service Director:                   | Blakenhall Centre                                |   | 13                | -               | -               | •               | -               | -               |              |
| Older People                        | Welfare Assistance                               |   | 200               |                 | -               | •               | -               | -               | 2            |
|                                     | Community Hubs                                   |   | 200               | 428             | -               | -               | -               | -               | 6            |
| Ros Jervis                          | Sports Investment Strat                          | egy   | 2,014             | 1,901           | -               | -               | -               | -               | 3,9          |
| Service Director: Public Health and |  |   |                   |                 |                 |                 |                 |                 |              |
| Well-Being                          | Sexual Health                                    |   | 250               | -               | -               | -               | -               | -               | 2            |
| Viv Griffin                         | Review of Children's Ho                          | amas  | _                 | 450             | _               | _               | _               | _               | 4            |
| Service Director:                   | Aiming High for Disabled Children                |   | 66                | 76              | _               |                 | _               | -               | 1            |
| Disability and Mental               | Learning Disability                              |   | 220               | -               | _               | _               | _               | _               | 2            |
| Health                              | Albert Road Refurbishm                           | nent  | 98                | -               | -               | -               | -               | -               |              |
| ACE - NON HOUSING                   |  |   |                   |                 | •               |                 | •               |                 |              |
| Nick Alderman                       |  | Bereavement Services Improvement Programme  | 122               | -               | -               |                 | -               | -               | 1            |
| Service Director:                   |  | Mortuary - temperature control system   | 15                | -               | -               | -               | -               | -               |              |
| City Environment                    | Fleet Services                                   | Vehicles (Procurement)  | -                 | 2,914           | 2,630           | 981             | -               | -               | 6,5          |
|                                     | Maintenance of                                   | Highway Structures (bridges, subways, retaining walls)  | 400               | 457             | -               | -               | -               | -               | 4            |
|                                     | Structures Capital Highways                      | Non-Highway Structures  Maintenance of classified roads                                       | 18<br>1,232       | 457<br>4,385    | 5,029           | 1,811           | 1,811           | -               | 14,2         |
|                                     | Capital Highways Maintenance                     | Maintenance of unclassified roads   | 1,600             | 660             | 660             | 660             | 660             | _               | 4,2          |
|                                     |  | Disabled Access   | 60                |                 |                 | -               |                 | _               | 7,           |
|                                     | Sans. 1 Togrammos                                | Street Lighting   | 130               | 1,007           | 1,659           | 2,260           | _               | _               | 5,           |
|                                     | Markets Services                                 |   | 159               | -               | -               | -,              | -               | -               |              |
|                                     | Bowman's Harbour - Fo                            | rmer Landfill Sites   | 115               | _               | _               |                 | _               | -               |              |
|                                     | Site Remediation                                 | Site Investigation Project Management (WCC funded)  | 166               | -               | -               |                 | -               | -               |              |
|                                     | Farndale   | Remediation   | 100               | 3,000           | -               | -               | -               | -               | 3,           |
|                                     | Canalside Quarter                                | Relocation of Carvers LPG facility  | 12                | _               | -               | -               | -               | -               |              |
|                                     |  | Willenhall Road Corridor Improvements   | -                 | 200             | -               | -               | -               | -               |              |
|                                     | Laigura Cartera                                  | Enforcement enhancement - camera equipment  | 32                | -               | -               | -               | -               | -               |              |
|                                     | Leisure Centres                                  | Bilston Leisure Centre  | 19<br>798         | -               | -               | -               | -               | -               |              |
|                                     | Parks Refurbishment Pr                           | Leisure Centre Enhancement Programme  | 282               | 216             | -               | -               | -               | _               |              |
| Nick Edwards                        | Energy Management                                | Energy Efficiency Measures  | 30                | 144             | 144             | 144             | 142             | _               |              |
| Service Director:                   | g, management                                    | Installation of Photovoltaic Panels   | 100               | -               | -               | -               | -               | _               |              |
| City Assets                         |  | Installation Biomas Boilers   | 160               | _               | -               | -               | -               | -               |              |
| •                                   | Facilities Management                            | Future Spaces   | 1,100             | 12,700          | 6,081           |                 | -               | -               | 19           |
|                                     |  | Civic Centre Car Park Repairs   | 100               | 2,149           | -               | -               | -               | -               | 2            |
|                                     | Chapel Ash and Darling                           |   | 28                | -               | -               | -               | -               | -               |              |
|                                     | Queen Street Townscap                            | pe Heritage   | 36                | 403             | 307             | 240             | 63              | -               | 1            |
|                                     | Disposals programme -                            | Demolitions   | 1,017             | 1,086           | _               | _               | _               | _               | 2            |
|                                     | Non strategic                                    |   |                   | .,555           |                 |                 |                 |                 |              |
|                                     |  | Planned Programme of Enhancements   | 607               | -               | -               | -               | -               | -               |              |
|                                     |  | Minor Works Programme for Children's Social Care  | 186<br>60         | -               | -               | -               | -               | -               |              |
|                                     |  | Minor Works Programme for Adult's Social Care Statutory Compliance Measures                   | 386               | -               | -               | -               | -               | -               |              |
|                                     |  | Asbestos Removal Programme  | 100               | -               | -               | -               | -               | -               |              |
|                                     |  | Corporate Asset Management  | 100               | 2,100           | _               | -               | -               | -               | 2            |
|                                     |  | porporato nosot management  |                   |                 |                 | _               | <del>-</del>    | -               |              |
|                                     | Wolverhampton Major                              | i54 Access and Infrastructure   | 1 865             | 75              | 50              | -               | _               | _ !             | 1            |
|                                     |  | i54 Access and Infrastructure<br>i54 Travel Plan  | 1,865             | 75<br>150       | 50<br>537       | -               | -               | -               | 1            |
|                                     | Schemes  | i54 Access and Infrastructure<br>i54 Travel Plan<br>West Midlands Red Routes - Package 1      | 1,865<br>30<br>21 |                 | 537             | <u>-</u><br>-   | -               | -<br>-          | 1            |

| Director                                   |   | Scheme   | 2015/16 | 2016/17 | 2017/18 | 2018/19 | 2019/20 | 2020/21 | TOTAL |
|--|---|--|---------|---------|---------|---------|---------|---------|-------|
|  | <u> </u>  |  | £000    | £000    | £000    | £000    | £000    | £000    | £000  |
| Nick Edwards Service Director: City Assets | Black Country Major<br>Schemes                        | Managing Short Trips                           | 648     | 1,415   | -       | -       | -       | -       | 2,0   |
|  |   | Accessing Growth Fund                          | 3,275   | 5,800   | 3,000   | 3,000   | -       | -       | 15,0  |
|  |   | City Centre Transport & Movement Enhancements  | 1,576   | -       | -       | -       | -       | -       | 1,5   |
|  |   | Integrated Transport                           | 2,359   | 614     | 614     | -       | -       | -       | 3,5   |
|  | Road Safety and Sustainability                        | Local Safety Schemes                           | 254     | 400     | 400     | -       | -       | -       | 1,0   |
|  |   | Traffic Management/Minor Works                 | 176     | 170     | 170     | -       | -       | -       | 5     |
|  |   | Safer Routes to Schools                        | 10      | -       | -       | -       | -       | -       |       |
|  |   | Cycling  | 90      | -       | -       | -       | -       | -       |       |
| Keren Jones                                | Entertainments  | Civic Hall Improvements                        | 59      | -       | -       | -       | -       | -       |       |
| Service Director:<br>City Economy          |   | Black Country Growth Deal - Cultural Programme | 2,010   | 6,121   | 4,259   | 288     | -       | -       | 12,6  |
|  | Enterprise & Skills                                   | Growth Hub Grants                              | 1,233   | -       | -       | -       | -       | -       | 1,2   |
|  | ·   | Black Country Gold ERDF Project                | 206     | -       | -       | -       | -       | -       | - 2   |
|  |   | Broadband Vouchers                             | 440     | -       | -       | -       | -       | -       |       |
|  | Physical Regeneration                                 | Bilston Urban Village                          | 7,111   | 2,868   | -       | -       | -       | -       | 9,9   |
|  |   | BUV - High Street Link                         | 406     | -       | -       | -       | -       | -       |       |
|  |   | Interchange - Ph2 Train Station                | 10,901  | 3,600   | -       | -       | -       | -       | 14,5  |
|  |   | W'ton Interchange Ph2 - Block 10 Development   | 6,390   | -       | -       | -       | -       | -       | 6,3   |
|  |   | W'ton Interchange Ph2 - Block 11 Acquisition   | 500     | 74      | _       | -       | _       | _       |       |
|  |   | Youth Zone                                     | 896     |         | _       | -       | _       | _       |       |
|  |   | South Side                                     | 2,754   | _       | _       | _       | _       | _       | 2,    |
|  |   | West Side                                      | 2,646   | 1,325   | _       | _       | _       | _       | 3,9   |
|  |   | City Deal                                      | 2,010   | 500     | 500     | 500     | _       | _       | 1,    |
|  | Targeted Disposals Programme                          |  | 250     | 100     | -       | -       | _       | _       |       |
|  | Redevelopment of Tower & Fort Works Site              |  | 324     |         | _       | _       | _       | _       |       |
|  | Reallocation of Resources for Regeneration Priorities |  | - 524   | 753     | _       | _       | _       | _       |       |
| ACE - PRIVATE SECT                         |   | des for regeneration i nonties                 | _       | 733     |         |         |         |         |       |
| Nick Edwards                               | Disabled Facilities Gran                              | +  | 2,500   | 2,778   | 1,100   | 1,100   | 1,100   | _ [     | 8,    |
| Service Director:                          | Disabled Facilities Grain                             |  |         | 2,110   | 1,100   | 1,100   | 1,100   | -       |       |
| City Assets                                | Private Sector Renewal                                |  | 1,771   | 1,000   | -       | -       | -       | -       | 2,    |
|  |   | TOTAL GENERAL FUND CAPITAL PROGRAMME           | 93,196  | 89,499  | 45,622  | 13,884  | 3,832   | -       | 246,  |
| ACE - PUBLIC SECTO                         | R HOUSING   |  |         |         |         |         |         |         |       |
| Nick Edwards                               | Wolverhampton   | Decent Homes Stock Condition                   | 26,519  | 21,378  | 14,388  | 15,516  | 12,684  | -       | 90,4  |
| Service Director:                          | Homes   | Decent Homes Public Realm Element              | 313     | 571     | 878     | 976     | 1,180   | -       | 3,9   |
| City Assets                                |   | Other Stock Condition Improvements             | 10,480  | 5,823   | 5,870   | 5,889   | 5,934   | -       | 33,9  |
|  |   | Other Improvements to the Public Realm         | 265     | 264     | 298     | 308     | 331     | -       | 1,4   |
|  |   | Service Enhancements and Miscellaneous         | 1,330   | 1,330   | 1,330   | 1,330   | 1,330   | -       | 6,6   |
|  | Wolverhampton City                                    | Major Stock Condition Improvements             | 12,543  | -       | -       | -       | -       | _       | 12,   |
|  | Council   | Estate Remodelling                             | 9,926   | 18,000  | 28,000  | 7,000   | 7,000   | _       | 69,   |
|  |   | Adaptations for People with Disabilities       | 1,000   | 1,000   | 1,000   | 1,000   | 1,000   | _       | 5,0   |
|  |   | Service Enhancements and Miscellaneous         | 450     | 250     | 250     | 250     | 250     | _       | 1,4   |
|  | TOTAL   | HOUSING REVENUE ACCOUNT CAPITAL PROGRAMME      |         | 48,616  | 52,014  | 32,269  | 29,709  | -       |       |